GALATIANS 5:23 - IS SELF-CONTROL OPTIONAL? ESV

INTRODUCTION

Love	Joy	Peace	1 syllable
Pati-ence	Kind-ness	Good-ness	2 syllables
Faith-ful-ness	Gen-tle-ness	Self-con-trol	3 syllables

Let's look at 3 short passages ...

I. LACK OF SELF-CONTROL 5:19-21

 Galatians 5:19-21 Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these.

"Dieu me pardonnera. C'est son métier." ('God will forgive me. It's his job.') commonly attributed to Heinrich Heine, a 19th-century Jewish poet.

• Matthew 3:10 [Jesus:] Every tree ... that does not bear good fruit is cut down and thrown into the fire.



II. ROOTS OF SELF-CONTROL 5:22-23

• Galatians 5:22-23 ... love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, ... → self-control

III. JESUS' OWN SELF-CONTROL 5:23-24; MATTHEW 26:51-53

• Matthew 26:51-53 ... one of those who were with Jesus ... drew his sword and struck the servant of the high priest and cut off his ear. ⁵² Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than 12 legion of angels?

CONCLUSION

Augustine wanted self-control, but 'not yet'. [Confessions Book 8, chapter 7.]

Later: 'Give what you command' [Sermons 29/40]

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